

2018 ANNUAL CONFERENCE ONLY SPONSOR REGISTRATION FORM

Government Finance Officers Association of Alabama

February 21 – 23, 2018

The Westin Huntsville

6800 Governors West, NW | Huntsville, AL 35806 | 256-428-5401

Organization _____

Address _____

Address _____

City/State/Zip _____

Phone _____

Number of Attendees: _____

Contact Name/Email: _____

Please complete an Annual Conference Participant Registration Form for each participant pass.

Sponsorship Opportunities	Price	Quantity	Total
Platinum (Will defray partial cost for Meal, Reception or Dinner; includes 5 Conference Participant Passes)			
Gold (Will defray partial cost for Event Break; includes 3 Conference Participant Passes)			
Silver (Exhibitor; includes 2 Conference Participant Passes)			
Bronze (Exhibitor; includes 1 Conference Participant Pass)			
General (Non-Exhibitor; includes 1 Conference Participant Pass)			
Additional Conference Participant Pass			
Total Sponsorship Amount			

- Please make checks payable to: **Government Finance Officers Association of AL**
- Email logo to GFOAAEmail@gmail.com

Annual Conference Sponsor Registration Deadline: January 17, 2018

Mail Sponsorship Fee & Registration Forms to:

Jamie Moyers, GFOAA Administrative Assistant
Government Finance Officers Association of Alabama
PO Box 240574
Montgomery, AL 36124 – 0574

Annual Conference Questions? Email GFOAAEmail@gmail.com

**2018 GFOAA ANNUAL CONFERENCE PARTICIPANT REGISTRATION FORM
FOR ANNUAL CONFERENCE ONLY SPONSORS**

(Complete one form for each conference participant)

Name _____

Position _____

Organization _____

Attendee # (number each attendee for the organization) _____

Address _____

Address _____

City/State/Zip _____

Phone _____

Fax _____

E-mail _____

General and Bronze Sponsors: includes 1 Conference Participant Pass

Silver Sponsor: includes 2 Conference Participant Passes

Gold Sponsor: includes 3 Conference Participant Passes

Platinum Sponsor: includes 5 Conference Participant Passes

	<u>Function Attending</u>
Reception, Wednesday	_____
Lunch, Thursday	_____
Dinner, Thursday	_____

Enclosed:

Sponsor Fee	\$ _____	
Additional Participant Pass(es)	\$ _____	(\$300 each)
Total Enclosed	\$ _____	

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